

THE ISLE OF MAN VETERAN ATHLETES' CLUB

MEMBERSHIP APPLICATION / RENEWAL

I hereby apply for:- ☐ **NEW MEMBERSHIP** *(see note 1) **OR** ☐ **RENEWAL** of

The Isle of Man Veteran Athletes' Club for the year **2014** and enclose my subscription of
(please tick box that applies)

- | | | | |
|--|--|----------|--------------------------|
| <input type="checkbox"/> FIRST CLAIM Member to IOMVAC | see note (2) below | £ 20 .00 | <input type="checkbox"/> |
| <input type="checkbox"/> If NOT FIRST CLAIM to IOMVAC | see note (2) below | £10 .00 | <input type="checkbox"/> |
| <input type="checkbox"/> Social Membership | see note (3) <small>(Only name, address & phone number required)</small> | £ 5 .00 | <input type="checkbox"/> |

Note (1) | ***NEW** members must provide documentary evidence of date of birth. Please enclose a photocopy of birth certificate; driving licence etc. with this application

Runner: ☐ **Walker:** ☐ (Tick all that apply)

Registration Details:

First Name(s)		Last name	
Title <small>(Mr;Miss;Mrs;Ms)</small>		Gender: (M/F)	
Date Of Birth			

Address:

Home Phone		Work Phone	
Mobile Phone			
Email			

First / Second Claim Membership Details:

Are you a member of another club? ☐ **YES** ☐ **NO**

If so, please state name of other club

Are you **FIRST** or **SECOND** claim to IOMVAC?

(see Note (2) below)

Note (2) | You are only a **FIRST claim** member of the IOMVAC if it is:- a) the **only** athletic club that you belong to - **OR** - b) if you are a member of more than one club but the IOMVAC was the **first** of the athletic clubs that you joined.

Please sign and date this form:

Signed:

Date:

Note (3) | **Social Membership** is open **ONLY** to persons who are genuinely not active in Veteran Athletic competition and are recognised in that capacity by the Executive Committee

This form, together with remittance payable to the IOMVAC, to be returned to:-
Mo Kelly, 47 Ballacriy Park, Colby, Isle of Man IM9 4LX

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The Executive Committee are asking all members to please volunteer to assist with marshalling/ lap-counting/waterstations etc at least once a year. To assist the race organisers please complete the form below. The Committee realise that it is sometimes difficult to plan so far ahead but ask that should a member find themselves in the position of being unable to assist at the event they volunteered for, could that member please inform the Committee as soon as possible and endeavour to swap duties with another member. Please note that members wishing to secure a club place in the London Marathon must have assisted the club in some way during the year.

Please indicate any events you would be willing to assist with marshalling / drinks stations or lap counting:

Name.....

Telephone.....

email.....

20 Mile Run: 2 March 2014	<input type="checkbox"/>	End-to-End Walk 21 September 2014	<input type="checkbox"/>
Spring Handicap: 20 March 2014	<input type="checkbox"/>	Autumn Handicap 16 October 2014	<input type="checkbox"/>
Marathon / Half-marathon: 10 August 2014	<input type="checkbox"/>	Syd Quirk Half Marathon 23 November 2014	<input type="checkbox"/>

Your co-operation will be greatly appreciated by the Committee and competitors, and will help to ensure that these events continue.

To assist the Sports Development Officer, please complete the following:

We would like to know how you found out about the Club or decided to join us.

Was it ? Please tick appropriate

Club Website		Coach (Which Coach)	
Press / Other Media		Athletics Development Officer	
Other (please state)		Local Race/Event (which one....)	
Are you a new member this year (Y/N)			